

DEC 05 2006

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Heinrich RÖDER et al.

Docket No.  
130229-02

Application No.

10/814,086

Filing Date

March 31, 2004

Examiner

Michael Ferguson

Group Art Unit

3679

Invention:

SAFETY MEANS FOR A VERTICAL CONNECTION OF TWO MEMBERS

I hereby certify that this

Amendment and Amendment Transmittal

(Identify type of correspondence)

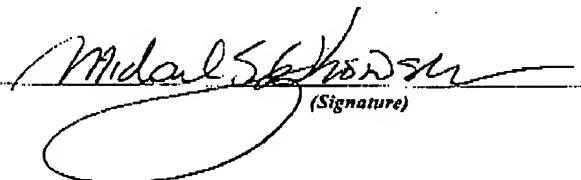
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on December 5, 2006

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Michael S. Gzybowski

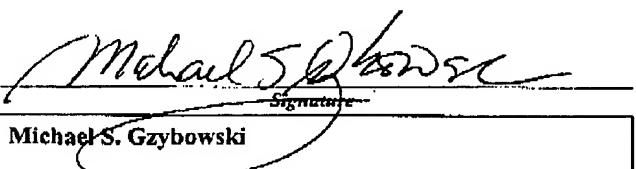
(Typed or Printed Name of Person Signing Certificate)



(Signature)

Note: Each paper must have its own certificate of mailing.

DEC 05 2006

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Heinrich RÖDER et al.				Docket No. 130229-02	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/814,086	March 31, 2004	Michael Ferguson	35684	3679	7307
Invention: <b>SAFETY MEANS FOR A VERTICAL CONNECTION OF TWO MEMBERS</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 12-2136</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p>					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 <b>Michael S. Gzybowski</b> <i>Signature</i>					
<b>Dated: December 5, 2006</b>					
<div style="border: 1px solid black; padding: 5px;"> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;"><i>Signature of Person Mailing Correspondence</i></p> </div>					
<i>Typed or Printed Name of Person Mailing Correspondence</i>					

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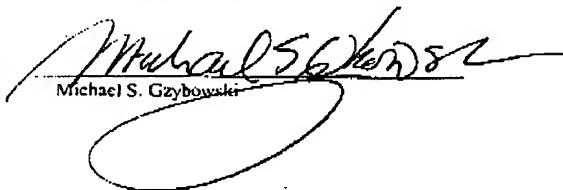
DEC 05 2006

Appl. No. 10/814,086  
Amdt. Dated December 5, 2006  
Reply to Office Action of September 5, 2006

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<i>Group</i>		}	<i>Certificate Under 37 CFR 1.8(b)</i>
<i>Art Unit:</i>	3679		I hereby certify that this correspondence is being transmitted to the United States Patent and Trademark Office via facsimile transmission on the date indicated below.
<i>Attorney</i>			
<i>Docket No.:</i>	130229-02		
<i>Applicant:</i>	Heinrich RÖDER et al.		
<i>Invention:</i>	SAFETY MEANS FOR A VERTICAL CONNECTION OF TWO MEMBERS		
<i>Serial No.:</i>	10/814,086		
<i>Filed:</i>	March 31, 2004	on <u>December 5, 2006</u>	
<i>Examiner:</i>	Michael Ferguson		

  
Michael S. GzybowskiAMENDMENT

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action mailed September 5, 2006 in connection with the above-identified application, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.